

POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED

**BOARD OF SELECTMEN**    Place: Sunderland Elementary School  
Day: Friday      Date: September 19, 2014      Time: **6:30PM**

**AGENDA**

**CALL TO ORDER**

**APPOINTMENTS**

6:30PM -      Selectmen's Meeting  
7:00PM      Special Town Meeting

**APPROVE MINUTES**

**OLD BUSINESS**

**CORRESPONDENCE**

**PUBLIC COMMENT**

**NEW BUSINESS**

**EXECUTIVE SESSION**

**OTHER IMPORTANT DATES TO REMEMBER**

-Monday, September 22, 7:00PM - Next Board of Selectmen's Meeting

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Received by Town Clerk date/time